STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-10009(A68823)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 35-10009 APPLICATION/CLAIM NO.: A68823 CERT. NO.: 2340 SHARES OF STOCK: 2.0 CHANGES: a18980 Lapsed, a41061 Approved STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: (This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.) ______ Marchant Extension Irrigation Company -- SHARES OF STOCK: 2.0 NAME: Marchant Extension Irrigation Company ADDR: c/o Orland Crandall 2713 West Sr 32 Peoa UT 84061 INTEREST: 100% NAME: Maylene A. Millburn Revocable Trust (Shareholder) ADDR: c/o Mark B. Millburn, Trustee 319 West 1950 North Centerville, UT 84014 ______ LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 07/10/1919|PRIORITY: 07/10/1919|PUB BEGAN: | PUB ENDED: | NEWSPAPER:
ProtestEnd: | PROTESTED: [No] | HEARNG HLD: | SE ACTION: [Approved] | ActionDate: IPROOF DIE: EXTENSION: |ELEC/PROOF:[Proof]|ELEC/PROOF:08/31/1939|CERT/WUC: 11/13/1939|LAP, ETC: |LAPS LETTER: |RECON REQ: |TYPE: [RUSH LETTR: | RENOVATE: PD BOOK: [35-] | MAP: [] | PUB DATE: Type of Right: Water Company Shares Source of Info: Share Statement Status: Certificate ______ FLOW: 2.0 acre-feet SOURCE: Weber River COUNTY: Summit COMMON DESCRIPTION: Oakley POINTS OF DIVERSION -- SURFACE: (1) S 108 ft W 252 ft from E4 cor, Sec 13, T 1S, R 8E, SLBM Diverting Works: Abes Lake Source: Middle Fork of Weber River (2) N 216 ft W 1110 ft from E4 cor, Sec 22, T 1S, R 8E, SLBM Source: Middle Fork of Weber River Diverting Works: Anchor Lake Stream Alt Required?: No POINTS OF REDIVERSION: (1) N 2203 ft E 2362 ft from SW cor, Sec 15, T 1S, R 6E, SLBM Source: Weber River Diverting Works: New Field & North Bench Canal (2) N 830 ft E 252 ft from SW cor, Sec 30, T 1S, R 6E, SLBM Diverting Works: Marchant Miles Ditch Source: Weber River ______ USES OF WATER RIGHT******* ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______

This Right as originally filed:

2.0 0.67